A Theology of Heaven Part Nine: "The New Jerusalem"

Foundational Truths In the eternal state, we will... Possess physical, resurrected bodies Dwell in a renewed, physical creation

Principle of Continuity: > We should expect the new earth to be characterized by familiar, though uncorrupted, earthly things athletics art music banguets entertainment books science travel technology

Point of Discontinuity No marriage in the eternal state Marriage is a signpost pointing to our relationship with Christ One marriage in heaven – between Christ and His bride (the redeemed)

The Bride of the Lamb Revelation 19 In contrast to the "great harlot" – the idolatrous enemies of God The saints are the "bride" clothed in purity and holiness

The Bride of the Lamb Revelation 21-22 The wife "Jerusalem" in contrast with the harlot "Babylon" (Rev. 17:1ff) The "New Jerusalem" is the symbol of the community of the saints in the eternal kingdom of God

The Bride of the Lamb

Revelation 21-22

- 1. The Walls
- "great and high" the absolute security and safety of God's people
- twelve gates abundant entrance by peoples from every nation
- unity of the two covenant groups as one redeemed community

The Bride of the Lamb

Revelation 21-22

- 2. The Dimensions
- immense size (12,000 stadia) vastness, perfection and splendor
- perfect cube symbolic of the "holy of holies" (God's temple)
- walls (144 cubits) signifies completeness

The Bride of the Lamb

Revelation 21-22

- 3. The Materials
- immeasurable value, absolute purity, and brilliance (reflect God's glory)

The Bride of the Lamb

Revelation 21-22

- 4. The Glory of God
- synonymous with God's manifest presence; it "outshines" everything
- moral connotation of purity no evil or "darkness"

Conclusion

- 1. Is this a literal city? No
- antithesis of the "Babylon" metaphor
- the language is intentional hyperbole and non-realistic
- it is synonymous with the redeemed community in the eternal state, not part of it

Conclusion

2. What is the reality?

a purified, righteous, redeemed community of countless believers from every nation, dwelling on the physical new earth in imperishable, physical, resurrected bodies, in the presence of God, reigning with the resurrected Jesus